

**MONTHLY MEETING DATE: January 28, 2015**  
**NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE:**

**Sterling Housing Authority**

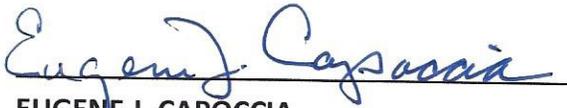
**WILL BE HELD ON: Wednesday, January 28, 2015 AT: 6:30 p.m.**

**(DAY AND DATE)**

**(TIME)**

**IN THE Community Room, 41 Sholan Terrace, Sterling, MA**

*(in accordance with Chapter 30A, Sections 18 through 25 of the General Laws)*



**EUGENE J. CAPOCCIA**  
**EXECUTIVE DIRECTOR**

1/26/15

**DATE**

**Agenda**

**Opportunity for Public Comments/Open Forum**

1. Meeting Called to Order
2. Minutes  
*- November 19, 2014*
3. Executive Director Report  
*- Leominster HA Update*  
*- Updates on Fitchburg, Lunenburg Sterling and LDC*
4. Financial Report
5. Facilities Report  
*- Occupancy*  
*- Maintenance*  
*- Modernization*
6. Resolutions  
*- 201501 Five Year CIP Plan*  
*- 201502 Lead Compliance Certification*
7. Other Correspondence  
*- NAHRO Board Member Certification Program*
8. Resident Participation  
*- None Requested*